**Project proposal (allegato B)**

**PROJECT IDENTIFICATION DATA**

|  |  |
| --- | --- |
| **Title** |  |
| **Acronym** |  |
| **Applicant Name** |  |
| **Start Date** |  |
| **End Date** |  |
| **Duration** | *\_\_\_\_Months* |
| **Referent** | *(name, surname)* |
| **Operational unit** | *e.g. institutes, departments, centers, laboratories, operational offices* |
| **Contact details** | *(address, mail, PEC, phone,* Web-site*)* |
| **Track no.** | *See Article 3 of the Call* |

# SCIENTIFIC QUALITY

# With respect to the topics of the research program, expose the previous experiences, scientific and design skills of each participant, highlighting both the leading scientific activity in the last 10 years and the ability to manage and implement complex / excellent projects, including in the field of scientific research; (*maximum 2000 words*)

# Describe the composition of the working group and provide evidence of the coherence between the research activities and the skills of person involved; (*maximum 2000 words*)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Organization | Name/Surname | Position\* | Gender | Months/person |
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\* Linee Guida di Rendicontazione <https://www.mur.gov.it/sites/default/files/2022-10/PNRR_LINEE%20GUIDA%20PER%20LA%20RENDICONTAZIONE.pdf>

# PROJECT DESCRIPTION AND TIMETABLE OF THE ACTIVITIES

# Describe the objectives of the project, the related activities, the purposes that are intended to be reached, the consistency with the priorities of the Call, the elements of innovation and sustainability.

# Describe the motivation related to the participation to the call (*maximum 2000 words*);

# Describe the context and the objectives of the project and how they satisfy the needs of the Spoke 7 according to the tracks and areas of development highlighted in the Call (*maximum 3000 words*);

# Describe the innovative elements of the Project (*maximum 1000 words*);

# Describe the methodology and the project implantation plan describing Work Packages (WP) and related Tasks (*maximum 3000 words*);

# Describe the expected results (outputs, intermediate and final targets) and qualitative-quantitative indicators proposed for monitoring activities and for ex-post evaluation (*maximum 2000 words*);

# Summarize the implementation plan in the following table

|  |  |
| --- | --- |
| **WP 1 – *Title*** | |
| **General objectives**  *maximum 100 words*.  **Methodology**  *maximum 100 words*. | |
| **Task 1.1** | ***Title*** |
|  | **Description**  *maximum 100 words* |
| **Task 1.2** | ***Title*** |
|  | **Description**  *maximum 100 words* |
| **Task ….** | ***Title*** |
|  | **Description**  *maximum 100 words* |
| **Deliverables** | D1.1 (Month); D1.2 (Month); *maximum 100 words* |
| **Milestones** | MS1.1 (Month); MS1.2 (Month); *maximum 100 words* |
| **WP 2 – *Title*** | |
| **General objectives.** *maximum 100 words*.  **Methodology.** *maximum 100 words*. | |
| **Task 2.1** | ***Title*** |
|  | **Description**  *maximum 100 words* |
| **……..** | **Title** |
|  | **Description**  *maximum 100 words* |
| **Deliverables** | D2.1 (Month); D2.2 (Month)  *maximum 100 words* |
| **Milestones** | MS2.1 (Month); MS2.2 (Month)  *maximum 100 words* |
|  |  |
| **WP ….. – *Title*** | |
| **General objectives**  *maximum 100 words*.  **Methodology**  *maximum 100 words*. | |
| **Task …..** | ***Title*** |
|  | **Description**  *maximum 100 words* |
| **……..** | **Title** |
|  | **Description**  *maximum 100 words* |
| **Deliverables** | ……. *maximum 100 words* |
| **Milestones** | …… *maximum 100 words* |

# C. Program Impact

# Indicate any outputs that are configured as benefits in relation to the tracks and areas of development highlighted in the Call. Describe the starting “Technology Readiness Level” (TRL) and the TRL to be reached at the end of the project highlighting the degree of exploitation and the transferability of the results (maximum 1000 words).

**D. CV of each participant**

# Curriculum Vitae in European format of each participant engaged in the implementation of the research program, drawn up in English and containing the authorization to process personal data (According to law 679/2016 of the Regulation of the European Parliament of 27th April 2016, I hereby express my consent to process and use my data provided in this CV)-*Times 12, single space, max 2 pages for each CV*

# *Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*