**ANNEX B**

**APPLICATION FORM**

SUMMER SCHOOL INTELLIGENT INNOVATION IN PHYTOPATHOLOGICAL CLINIC AND SUSTAINABLE CROP MANAGEMENT TO IMPROVE THE QUALITY AND SUSTAINABILITY OF AGRI-FOOD PRODUCTION 2020 (SMART\_AGRIFOOD\_2020)

DEPARTMENT OF SOIL; PLANT AND FOOD SCIENCES

ACADEMIC YEAR 2021/2022

|  |  |  |
| --- | --- | --- |
| First Name | Middle name | Last Name |
|  |  |  |

|  |  |
| --- | --- |
| Date of birth  | Place of Birth  |
|  |  |

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| --- | --- |
| Cit/District  | State |
|  |  |

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| --- | --- | --- | --- |
| Gender |  Male  |  Female |  Decline to answer |

Identity Card/Passport \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

e-mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Hold a Bachelor /Master degree or equivalent academic qualification (see below) awarded by an accredited foreign university obtained after at least 15 years of previous education (primary and secondary plus university),

In possession of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ achieved at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

or

1. be enrolled in academic studies in Agriculture and specifically (name of the Bachelor or Master Course, and name of the University) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_,

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or

1. be a professional in agriculture.

**\*Students with “equivalent academic qualification” are those enrolled in a foreign university in 5 or 6-year - i.e. single cycle degree combined Bachelor and Master program - who have not graduated yet but meet the minimum requirement of 15 years of school**

The undersigned declares to have read the competition announcement in full.

**TO ATTACH**

* Curriculum (containing all university and non-university training activities)
* Copy of passport/identity card

Date Signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_