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| <b>General Information</b> |  |
| Academic subject           | Christian Archaeology  |
| Degree course              | Master Degree in Art History   |
| Curriculum                 | -  |
| ECTS credits               | 6  |
| Compulsory attendance      | Attendance is governed by the Didactic Regulations of the Course, Art. 4 |
| Language                   | Italian  |

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| <b>Subject teacher</b> | Name Surname    | Mail address             | SSD      |
|                        | Donatella Nuzzo | donatella.nuzzo@uniba.it | L-ANT/08 |

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| <b>Class schedule</b> |                    |
| Period                | Ist semester       |
| Year                  | Ist year           |
| Type of class         | Lecture- workshops |

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| <b>Time management</b>   |     |
| Hours measured           | 150 |
| In-class study hours     | 42  |
| Out-of-class study hours | 108 |

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| <b>Academic calendar</b> |   |
| Class begins             | 28 september 2020   |
| Class ends               | 11 december 2020  |
| Classrooms and timetable | <a href="https://manageweb.ict.uniba.it/ricerca/dipartimenti/lelia/calendario-lezioni">https://manageweb.ict.uniba.it/ricerca/dipartimenti/lelia/calendario-lezioni</a> |

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| <b>Syllabus</b>  |   |
| Prerequisites/requirements   | Knowledge of the essential themes related to the history of the Roman Empire during Late Antiquity and to the post classical archeology.  |
| Expected learning outcomes (according to Dublin Descriptors) (it is recommended that they are congruent with the learning outcomes contained in A4a, A4b, A4c tables of the SUA-CdS) | <p><i>Knowledge and understanding</i><br/>The aim of the module consists in the acquisition of a study methodology on issues related to the history and the organization of the ancient Christian communities and to the monumental evidence of Christian patronage between Late Antiquity and the Middle Ages, by the analysis of the documentary sources and the archeological evidences.</p> <p>With this aim specific themes will be tackled, in order to analyze archeological evidences of Christian patronage, with particular attention on historical contextualization and archeological research methodology.</p> <p><i>Applying knowledge and understanding</i><br/>During the course seminars will be settled in order to stimulate and verify the acquisition of a research methodology by students.</p> <p><i>Making informed judgements and choices</i><br/>Students will be lead to develop the ability to manage a research and deepen the themes studied independently.</p> |

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|   | <p><i>Communicating knowledge and understanding</i><br/>Seminars and the debates between work groups will help students to share the acquired knowledge and the results of the detailed study between them.</p> <p><i>Capacities to continue learning</i><br/>During seminars and debates in class will be verified and stimulated the involvement and learning abilities of the students, measuring the didactic and bibliographical supports needed.</p>   |
| Contents  | The module proposes, as monographic subject, “ <i>The city and the bishop in in Late Antiquity: an archaeological perspective</i> ”, in which will be tackle the growth of bishop role and the dynamics of christianization of the cities of late antique Italy, through the analysis of written sources and archeological evidence and, especially, of the christian buildings.   |
| Course program  |  |
| Bibliography  | <p>R. LIZZA TESTA, <i>I vescovi e il governo della città (IV-VI secolo d. C.)</i>, in <i>Antiquité tardive</i>, 26, 2018, pp. 149-162.</p> <p>J. M. GURT, J. GUYON, <i>El obispo y la ciudad</i>, in <i>Acta XV Congressus Internationalis Archaeologiae Christianae. Episcopus, Civitas, Territorium</i> (Toleti, 8-12.9.2008), Città del Vaticano 2013, pp. 19-40.</p> <p>V. FIOCCHI NICOLAI, <i>Interventi monumentali dei vescovi nelle aree suburbane delle città dell’Occidente (III-VI secolo)</i>, in <i>Acta XV Congressus Internationalis Archaeologiae Christianae. Episcopus, Civitas, Territorium</i> (Toleti, 8-12.9.2008), Città del Vaticano 2013, 213-234.</p> <p>Y. A. MARANO, <i>Genesi e sviluppo dei complessi episcopali dell’Italia settentrionale: alcuni esempi</i>, in <i>Trento, i primi secoli cristiani. Urbanistica ed edifici</i>. Incontro di studi (Trento, 4 dicembre 2017), a cura di C. Bassi, E. Possenti, Trieste 2019, pp. 15-34.</p> <p>D. NUZZO, <i>Rapporto tra infrastrutture, spazi pubblici ed edifici di culto cristiano in età tardo antica. Alcuni esempi dalle città dell’Italia centro-meridionale</i>, in <i>Trento, i primi secoli cristiani. Urbanistica ed edifici</i>. Incontro di studi (Trento, 4 dicembre 2017), a cura di C. Bassi, E. Possenti, Trieste 2019, pp. 35-54.</p> |
| Notes   | Added texts will be suggested by the professor during the course   |
| Teaching methods  | Frontal lectures and seminars  |
| Assessment methods  | <p>Oral exam.</p> <p>Exam schedule is available on the site of the course and on Esse3. In order to be enrolled to the exam is compulsory to use Esse3 System.</p>   |
| Evaluation criteria <del>for each learning outcome expected said, describe what you expect the student knows or is able to do and at what level, in order to demonstrate that a learning outcome has been achieved and at what level)</del> | The final exam consists of an interview with the exam board. During this interview will be evaluated the knowledge of the issues tackled during the course, in particular the aspects related to the methodology, to the archeological and artistic evidences and their historical contextualization.  |
| Further information   | <a href="http://www.uniba.it/docenti/nuzzo-donatella">http://www.uniba.it/docenti/nuzzo-donatella</a>  |