

<b>General Information</b>			
Academic Course	<b>Early Christian History</b>		
Academic Year	2021 - 2022		
Degree Course	Master's Degree in History		
ECTS credits	9		
Compulsory attendance	The obligation to attend is regulated of the Teaching Regulation		
Language	Italian		
<b>Subject teacher</b>	Name Surname	Mail	
	Immacolata Aulisa	immacolata.aulisa@uniba.it	
<b>ECTS credits details</b>	Field of Research	SSD	Number of Credits
	Sources, techniques and implements of the historical research	M-STO/07	9
<b>Class schedule</b>			
Period	First semester		
Year	First		
Type o	Lectures - Workshops		
<b>Time management</b>			
Hours	225		
In-class study hours	63		
Out of class study hours	162		
<b>Academic Calendar</b>			
Begin	September 27, 2021		
End	December 10, 2021		
Classrooms and timelines	<a href="https://manageweb.ict.uniba.it/ricerca/dipartimenti/disum/calendario-lezioni">https://manageweb.ict.uniba.it/ricerca/dipartimenti/disum/calendario-lezioni</a>		
<b>Syllabus</b>			
Prerequisites/requirements	Basic knowledge of the main historical events of the Late Antiquity is required		
Expected learning outcomes (according to Dublin Descriptors)	<p><i>Knowledge and understanding</i></p> <ul style="list-style-type: none"> <li>Understanding the textual primary sources and documents referred to the spreading of Christian religion within the Roman empire (I-V A.D.)</li> <li>Analysing -with a critical method- the literary works written by Christian authors</li> <li>Commenting upon the ancient Christian and patristic texts (I-V A.D.), focusing the main themes, the meaningful elements and the formal peculiarities</li> </ul> <p><i>Applying knowledge and understanding</i></p> <ul style="list-style-type: none"> <li>Acquiring an analytical research methodology based on critical analysis of the Christian textual sources</li> <li>Capability to apply the acquired knowledge into interdisciplinary contexts, making historical comparisons</li> </ul>		

	<p>with other ancient religious systems</p> <ul style="list-style-type: none"> <li>• Interpreting Christian texts critically</li> </ul> <p><i>Making informed judgements and choices</i></p> <ul style="list-style-type: none"> <li>• Developing personal analysis skills through case studies</li> <li>• Understanding methods and contents of Christian exegesis</li> <li>• Conveying the acquired knowledge into more composite hermeneutic contexts</li> </ul> <p><i>Communicating knowledge and understanding</i></p> <ul style="list-style-type: none"> <li>• Using a rigorous and accurate specialized language</li> <li>• Elucidating topics, issues and contents with mastery of language and originality to specialist and non-specialist interlocutors</li> <li>• Stating clearly the results of a case study or a personal research related to some subject matters of the course</li> </ul> <p><i>Capacities to continue learning</i></p> <ul style="list-style-type: none"> <li>• Capacity to deal critically with main themes and specialized studies on Christianity</li> <li>• Capacity to interpret and discuss the current research inquires and results with a high level of autonomy</li> </ul>
Contents	<ul style="list-style-type: none"> <li>• The main purpose of the course is providing an in-depth knowledge of history of Christianity, in order to explain the forming process of Christian identity and the growth of Christian religion in relation to both paganism and monotheistic religions.</li> <li>• Special attention will be paid both to the main methods of investigation of the history of Christianity and to the ancient primary sources which testify the spreading of Christianity in different geographical areas; the orientations of the studies and the most recent research lines of the historiography relative to the history of Christianity will be highlighted.</li> <li>• The students will be introduced to a direct analysis on literary and hagiographic sources, read and discussed with specific reference to the historical-Christianity information contained; the students will read and analyze literary and hagiographical documents such as the biographies of Christian saints, the Acts of Martyrs, the sermons and the works of the Fathers of the Church. In particular, issues related to forms of confrontation/ conflict between Christians, Jews and Muslims will be discussed.</li> </ul>
<b>Course Programme</b>	
Bibliography	<ul style="list-style-type: none"> <li>• C. Augias-G. Filoramo, <i>Il grande romanzo dei vangeli</i>, Einaudi, Torino 2019.</li> <li>• I. Aulisa, <i>Giudei e cristiani tra tarda antichità e medioevo: convivenze, controversie, episodi di violenza</i>, in “Atti e Relazioni – Accademia Pugliese delle Scienze – Classe di Scienze morali” 57, 2021, pp. 3-34.</li> </ul>

	<ul style="list-style-type: none"> <li>• M. Pesce, <i>Il cristianesimo, Gesù e la modernità. Una relazione complessa</i>, Carocci Editore, Roma 2018, pp. 47-84.</li> </ul>
Notes	Some photocopies of translated texts will be distributed to the attending students.
Teaching Methods	The course is based on an interdisciplinary didactic method, through face to face lectures that are integrated with slides and deepened by workshops. The course also offers some lectures given by experts from different Italian and foreign Universities.
Evaluation Methods	<p>At the end of the course, every student has to take an oral exam, that concerns the topics included in the bibliography and the analyzed primary sources.</p> <p>The <b>scheduled calendar</b> is available on the website of the Degree course. The students must use the <b>online system (Esse3)</b> in order to enroll to the list of candidates for the final exam.</p>
Evaluation criteria	<p>The student has to:</p> <ul style="list-style-type: none"> <li>• know the historical context of the spreading of the Christian religion (from Palestine to Mediterranean basin, from origin to 5th century);</li> <li>• explain the main issues referred to the Christian identity and the growth of Christianity in relation to both paganism and monotheistic religions;</li> <li>• interpret critically the ancient texts (primary sources) related to the Christian origin (I-V A.D.);</li> <li>• know the main field study results produced through the specialized research.</li> </ul>
Further information	<p>In order to discuss the final thesis in the discipline it is necessary to have attended the lessons given during the course.</p> <p>The topic of the thesis will be agreed with the student following an interview with the Professor, during which the student will be able to illustrate his/her course of study, his/her interests and his/her skills.</p> <p>The students could arrange a meeting with the Professor according to the following timetable, posted on the Professor's page:  <a href="http://www.uniba.it/docenti/aulisa-immacolata">http://www.uniba.it/docenti/aulisa-immacolata</a></p> <p>Timelines may vary. Students are advised to check the teacher's page for notices and any time changes.</p>