

COURSE OF STUDY Bachelor in History and Social Sciences

ACADEMIC YEAR 2023/2024

ACADEMIC SUBJECT History of Ancient and Medieval Philosophy: 9 CFU

General information	
Year of the course	First year
Academic calendar (starting and ending date)	Second Semester 2023/2024 (19-02-2024/24-05-2024)
Credits (CFU/ETCS):	9 CFU
SSD	M-FIL/08
Language	Italian
Mode of attendance	The mode of attendance is regulated according to the didactic regulations of the CdS: https://www.uniba.it/corsi/filosofia/presentazione-delcorso/regolamento-del-corso

Professor/ Lecturer	
Name and Surname	Marialucrezia Leone
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Telephone	office: 0805714289 internal number 4289
Department and address	Palazzo Ateneo, Piazza Umberto I - II Piano
Virtual room	For the course Teams code, please refer to the Professor's departmental webpage
Office Hours (and modalities: e.g., by appointment, on line, etc.)	Regarding Office Hours, please refer to the Professor's departmental webpage. An appointment with the Professor is recommended.

Work schedule			
Hours			
Total	Lectures	Hands-on (laboratory, workshops, working groups, seminars, field trips)	Out-of-class study hours/ Self-study hours
225	63		162
CFU/ETCS			
9	9		

Learning Objectives
The aim of the course is to provide an understanding of the historical-philosophical specificities of ancient and medieval thought and to offer the hermeneutic skills necessary for an autonomous reading and interpretation of texts from the period

Course prerequisites
No obligatory prerequisites required

Teaching strategy
The lessons will include an in-depth investigation of the methodological aspects of the study of ancient and medieval thought, the analytical reading of the texts on the Programme and a joint discussion of the issues addressed during the course

Formatiert: Schriftart: Nicht Kursiv, Schriftartfarbe: Automatisch

Formatiert: Schriftart: Nicht Kursiv

Expected learning outcomes in terms of	
Knowledge and understanding on:	<ul style="list-style-type: none"> ○ an image of ancient and medieval thought that differs from the one still widely held outside specialist studies ○ the ability to understand and interpret texts belonging to ancient thought and to the different cultures of the Middle Ages (Arab-Islamic, Jewish, Greek-Byzantine and Latin-Christian cultures)
Applying knowledge and understanding on:	<ul style="list-style-type: none"> ○ the development of a mature critical attitude and autonomous judgement ○ planning capacities that can be applied not only in different work contexts, but also in the active exercise of one's rights of citizenship
Soft skills	<ul style="list-style-type: none"> • <i>Making informed judgments and choices</i> <ul style="list-style-type: none"> ○ To question the scholarly developments that have compromised our understanding of the history of ancient and medieval thought ○ To develop a critical, mature and autonomous historical-philosophical attitude towards the ancient and medieval intellectual tradition • <i>Communicating knowledge and understanding</i> <ul style="list-style-type: none"> ○ To contribute - through active participation in class and seminar discussions and constant attention to methodological aspects - to the consolidation of individual learning and communication skills in the field of ancient and medieval intellectual history ○ To possess an autonomous and critical historical-philosophical judgement supported by logical rigour and argumentative capacity • <i>Capacities to continue learning</i> <ul style="list-style-type: none"> ○ At the end of the course, the student should be able to develop autonomous skills in the study of ancient and medieval texts and philosophers ○ The student should be able to apply the knowledge acquired in ancient and medieval philosophy to the public sphere
Syllabus	
Content knowledge	<p>Course title (for the monographic part): “Freedom and Responsibility in Ancient and Medieval Thought”</p> <p>The course aims at providing:</p> <ul style="list-style-type: none"> ○ a methodological introduction to the study of Ancient and Medieval thought ○ an analysis of the most significant theories and texts on the concept of freedom and free will in ancient and medieval philosophy

Texts and readings	<p>Institutional Part: C. Esposito / P. Porro, <i>I mondi della filosofia. 1. Dalle origini alla Scolastica</i>, Laterza, Roma-Bari 2016.</p> <p>Monographic Part: texts from Aristotle, Augustine of Hippo, Anselm of Canterbury and Thomas Aquinas.</p> <p>- Students who do not attend are required to study the required texts plus additional secondary literature recommended by the Professor</p>
Notes, additional materials	The texts of the Monographic Part will be made available to the students (in Italian translation) during the course
Repository	Teaching materials will be available on the course Teams mentioned on the Professor's departmental webpage

Assessment	
Assessment methods	The examination is held by means of an oral interview on the contents of the Programme actually covered
Assessment criteria	<ul style="list-style-type: none"> • <i>Knowledge and understanding</i> The capacity to critically interpret texts and authors belonging to ancient thought and the different cultural traditions of the Middle Ages • <i>Applying knowledge and understanding</i> <ul style="list-style-type: none"> ○ The ability to apply knowledge acquired in ancient and medieval philosophy also to the public sphere ○ The capacity to autonomously understand and interpret texts and authors of ancient and medieval philosophy • <i>Autonomy of judgment</i> The ability to orient themselves independently and autonomously in the study of the history of ancient and medieval Philosophy • <i>Communicating knowledge and understanding</i> The ability to argue one's point of view precisely and coherently • <i>Communication skills</i> The capacity of communication skills in the field of ancient and medieval intellectual history • <i>Capacities to continue learning</i> The capacity to develop autonomous skills to continue studying independently the ancient and medieval texts and philosophers
Final exam and grading criteria	The examination is conducted by means of an oral interview on the contents of the Programme actually covered, by means of which individual preparation will be assessed. The final mark is awarded in x/30. The exam is considered passed when the mark is greater than or

	<p>equal to 18.</p> <p>The exam calendar is published on Esse3 and on CdS website at the following link:</p> <p>https://manageweb.ict.uniba.it/corsi/filosofia/appelli-e-commissioni-desame</p>
Further information	<p>For what concerns the timetable of reception, the calendar of appointments and any other information relating to the course, please refer to the Professor's departmental webpage</p>