

General Information	
Academic subject	History of the Classical Ethics and Politics
Degree course	"magistrale" (Master)
Curriculum	Philosophy
ECTS credits	6 (Study Hours 150)
Compulsory attendance	No
Language	Italiano

Subject teacher	Name Surname	Mail address	SSD
	Paulo Butti de Lima	paulo.buttidelima@uniba.it	SPS/02

ECTS credits details			
Basic teaching activities			

Class schedule	
Period	2
Year	2
Type of class	Lecture- workshops

Time management	
Hours	150
In-class study hours	42
Out-of-class study hours	108

Academic calendar	
Class begins	22 february 2021
Class ends	21 may 2021

Syllabus	
Prerequisites/requirements	
Expected learning outcomes (according to Dublin Descriptors) (it is recommended that they are congruent with the learning outcomes contained in A4a, A4b, A4c tables of the SUA-CdS)	<p><i>Knowledge and understanding</i> - the student will be expected to have developed a knowledge and understanding of philosophical, historical and political texts from Classical Antiquity and their tradition in Modern Age, in order to offer instruments for the discussion of moral and political contemporary problems. Lectures on the history of classical thought and on the references to it in modern times contribute to the attainment of this goal, and so the reading and commentary of texts from our political and philosophical tradition. Students are required to write a brief paper on specific themes that are subsequently discussed with the professor.</p> <p><i>Applying knowledge and understanding</i> - the student will be expected to apply his/her knowledge and understanding so to be able to discuss classical texts from our philosophical and political tradition. In this way, students can learn how to study scientifically authors from different periods, paying attention to the constitution of different lexical traditions on ethical and political</p>

	<p>subjects. At the same time, through the discussion of the main texts of our philosophical tradition, students should develop the capacity of thinking critically on the main political concepts and on the parameters of evaluation of the political action in modern times.</p> <p><i>Making informed judgements and choices</i> - the student will be expected to critically evaluate the main themes of ethical and political thought on the basis of classical references, observing continuity and rupture in the tradition; they must as well be acquainted with the tradition of the philosophical contemporary vocabulary, considering its different historical and conceptual dynamics; they should demonstrate their capacity of discussing the philosophical problems using the most rigorous instruments of analysis mentioned during the lectures (bibliographical resources, instruments of textual analysis).</p> <p><i>Communicating knowledge and understanding</i> - the student will be expected to be able to exploit the main subjects discussed in the seminars writing brief papers on the topics and discussing them before the end of the lectures. Students are required to take part actively in the discussion of the different texts analysed.</p> <p><i>Ability to continue learning</i> - the student will be expected to demonstrate an ability to discuss the themes of ethical-political nature that are usually considered in the lectures for the master. They must as well to be able to develop a critical and autonomous thought on the main themes of the classical philosophical tradition, with a capacity of reasoning using the various scientific instruments required for it.</p>
Contents	<p>Lessons will be divided into two modules: a basic module, which will involve an examination of the process of analysis of classical texts through the study of Aristotle's <i>Nicomachean Ethics</i>; and a second module, which will consist in the analysis of a specific theme (e.g. justice or friendship), considering its tradition in modern philosophical thought.</p>
Course program	
Bibliography	<p>Aristotele, <i>Etica Nicomachea</i>, ed. a cura di C. Natali, Bari-Roma: Laterza.</p> <p>Per la riflessione etica antica: M. Vegetti, <i>L'etica degli antichi</i>, Roma-Bari: Laterza.</p> <p>Per la tradizione lessicale moderna in campo etico-politico: P. Butti de Lima, <i>Democrazia. L'invenzione degli antichi e gli usi dei moderni</i>, Firenze: Le Monnier-Mondadori, 2018.</p>

Notes	Textbooks (Aristotle, <i>Nicomachean Ethics</i>) must be in the possession of students by the beginning of the course.
Teaching methods	Face-to-face lessons. Practical work. Students will also be expected to carry out writing exercises and will be encouraged to speak in public about a topic.
Assessment methods (indicate at least the type written, oral, other)	Oral and written examination. Students are required to write a brief essay on a theme indicated during the lectures, to be reviewed after a public discussion before the end of the lectures. The reviewed version of it will be discussed during the final examination.
Evaluation criteria (Explain for each expected learning outcome what a student has to know, or is able to do, and how many levels of achievement there are.	Written and oral expression capacity of commenting a classical text. Knowledge of accepted practice in the writing of a scientific paper. Capacity of discussing general themes of philosophical and political classical thought.
Further information	