

COURSE OF STUDY PHILOSOPHICAL SCIENCES ACADEMIC YEAR 2022-2023 ACADEMIC SUBJECT HISTORY OF EDUCATIONAL AND CULTURAL PROCESSES

General information	
Year of the course	1st year
Academic calendar (starting	Second Semester (26.02.2024-15.05.2024)
and ending date)	
Credits (CFU/ETCS):	6
SSD	M-Ped/02
Language	Italian
Mode of attendance	Attendance optional

Professor/ Lecturer	
Name and Surname	Domenico Francesco Antonio Elia
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Telephone	
Department and address	Ateneo Palace, Department of Research and Humanistic Innovation
Virtual room	https://teams.microsoft.com/l/channel/19%3anDbxltXMbn9OPL6wlLxwS3kf
	09pEnZU3P0zU1QNtMVo1%40thread.tacv2/Generale?groupId=0b865fe2-
	a581-4284-b405-181c1d2e2d92&tenantId=c6328dc3-afdf-40ce-846d-
	326eead86d49
Office Hours (and modalities:	
e.g., by appointment, on-line,	Thursdays 4-6 PM (please <u>always</u> send an email your professor within 48
etc.)	hours to check his availability)

Work schedule			
Hours			
Total	Lectures	Hands-on (laboratory, workshops, working groups, seminars, field trips)	Out-of-class study hours/ Self-study hours
150	42	0	108
CFU/ETCS			
6		0	

Learning Objectives	Knowledge of pedagogical historical research methodologies. Ability to
	critically read reference texts.
Course prerequisites	Students are expected to have a solid knowledge of contemporary Italian
	history 1861-1945.

Teaching strategie	Lecture-style instruction; active learning; case-studies analyses.
Expected learning outcomes in terms of	
Knowledge and understanding on:	 Demonstrating accurate and relevant knowledge of the most important concepts of pedagogy. There is a clear understanding of the key concepts of history of pedagogy with regards to informal contexts.



Applying knowledge and understanding on:	 Demonstrating an understanding of ecological and environmental differences between human civilizations. Demonstrate evidence of selection of appropriate on-line resources. Demonstrating an understanding of different representations of African Otherness developed during the period of Italian colonialism. Use relevant historical-pedagogical knowledge to problematize actual forms of stereotyping and discrimination. Use relevant historical-pedagogical knowledge to understand the origins of racism and practices subalternity of African peoples towards Italians.
Soft skills	 Making informed judgments and choices Understanding long-term impact of stereotyping forms of Otherness Communicating knowledge and understanding Writing coherent and clear arguments about the building of Italian national identity and its contrast with colonial Otherness Capacities to continue learning Demonstrate evidence of research skills, organization and connection of different significant topics
Syllabus	
Content knowledge	The course covers some of the episodes of the long and difficult process of conceptualization of the "Otherness" in the relationships between European, African and South American peoples. Classes will focus on: - the impact of geographic and environmental in enabling European and Colonial powers to reach a position of dominance over their colonies; - stereotypes about colonial peoples conveyed through images of Italian patents and trademarks between the end of the 19th and the beginning of the 20th century. Images of patents and trademarks are analysed as "informal catalysts" of imagination which contributed to the spread of colonial stereotypes and prejudices in Italian society.
Texts and readings	 Jared Diamond, Guns, Germs and Steel. The Fates of Human Societies, New York, Norton 2017; D.F.A. Elia, Educazione all'Oltremare. Rappresentazioni del colonialismo nei contesti educativi informali, Lecce, Pensa Multimedia, 2023.
Notes, additional materials	To acquire in-depth knowledge of the course topics, the following additional lectures are suggested: - Del Boca, Italiani, brava gente? Un mito duro a morire, Milano-Vicenza, BEAT, 2021; - N. Labanca, Oltremare: storia dell'espansione coloniale italiana, Il Mulino, Bologna 2021; - G. Gabrielli, Il curriculo «razziale». La costruzione dell'alterità di «razza» e coloniale nella scuola italiana (1860-1950), Macerata, EUM, 2015.
Repository	https://teams.microsoft.com/l/channel/19%3anDbxltXMbn9OPL6wlLxwS3kf0 9pEnZU3P0zU1QNtMVo1%40thread.tacv2/Generale?groupId=0b865fe2- a581-4284-b405-181c1d2e2d92&tenantId=c6328dc3-afdf-40ce-846d- 326eead86d49



Assessment	
Assessment methods	To assess the achievement of the above-mentioned learning objectives, the
7.55e55ment metrious	final exam will be oral and include assessment of
	1. the student's knowledge about the process of representation of colonial
	Otherness, and environmental and historical circumstances that influenced
	the relationships between the Europeans and other peoples;
	2. the quality of historical explanations the student is able to provide about
	the topics studied in the course.
Assessment criteria	Knowledge and understanding
	The response moves beyond description to include analysis of the
	origins and spread of the most diffused stereotypes of African
	Otherness in informal education contexts using a long-term
	perspective
	Applying knowledge and understanding The research shows an evaluation of the large term inspect of
	The response shows an evaluation of the long-term impact of starget year of African Othernoss on Italian public principal
	stereotypes of African Otherness on Italian public opinion
	 Autonomy of judgment The response contains critical analysis and personal remarks with
	appropriate and relevant examples that are used effectively to
	support the analysis/evaluation
	Communication skills
	Language is appropriate, the response is well structured, and
	arguments are clear and coherent, leading to a consistent
	conclusion
	Capacities to continue learning
	Knowledge is not mnemonic, and the response shows the ability to connect
	different topics/argument in a reasoned way
Final exam and grading criteria	The exam is a 30-mark one. The passing mark is 18/30.
	The oral examination includes three questions: one about the first book in
	the reference list and two about the second one. All the questions assess
	first- and second-order knowledge, the understanding of historical contexts,
	the use of subject-specific vocabulary and skills of historical interpretation.
	The exam is failed if the student describes the topics inaccurately.
	He/she/they does not provide any signs of analysis and contextualization.
	The responses show poorly subject-specific vocabulary and poorly
	substantiated assertions.
	The exam is passed (18-21) if the responses accurately describe the topics
	but contain little or no critical analysis. The student uses accurate but limited
	subject-specific vocabulary. The exam reaches the intermediate level (22,24) if the responses show
	The exam reaches the intermediate level (22-24) if the responses show limited critical analysis but are primarily narrative/descriptive. Evidence from
	primary and secondary literature is included but is not integrated into the
	argument. The student uses mainly a subject-specific vocabulary, with a few
	exceptions.
	The exam is good (25-27) if the responses move beyond description and
	show critical analysis, using evidence from primary and secondary sources to
	support the argument. The student uses an accurate subject-specific
	vocabulary and organizes his/her/their response attempting to link different
	subtopics.
	The exam is excellent (28-30) if the responses contain coherent and
	thoughtful argumentation. The student effectively uses evidence from a
	variety of sources to support his/her/their claims and broad subject-specific
	vocabulary to develop critical analysis focused on each question.
	The distinction mark (30L) is achieved if all the criteria mentioned above are



	fulfilled at an excellent level.
Further information	