



## COURSE OF STUDY: Social Innovation and Inclusion Policies- LM/87 ACADEMIC YEAR: 2023-2024

## ACADEMIC SUBJECT: Contemporary political thought, identity and racism

Main information on theaching	
Year of the course	II .
Period	18 September – 7 December 2023
University Credits (CFU/ETCS):	7
SSD	SPS/02
Delivery Language	Italian
Obligation to attend	Attendance, although not compulsory, is strongly recommended.

Teacher	
Name & Surname	Luca Basile
Email	<u>luca.basile@uniba.it</u>
Telephon	3408427891
Site	Università di Bari
Sede virtuale	
Availability for meetings (day, time and procedure)	Check the professor's web page: <u>Docenti del Dipartimento — Scienze</u> <u>Politiche (uniba.it)</u>

Teaching organiz	ation			
Hours				
Total	Frontal teaching	5	Practice (Workshops, fieldwork, exercise, other)	Individual Study
175	56			119
CFU/ETCS				
7				

Educational objectives	The course provides the main critic instruments to manage the categories and
	the fundamental passages of the contemporary political thinking.
Prerequisites	No special prerequisites are required.

Learning outcomes Forecast	a. The ability to solve problems: to apply what has been learnt to real situations, identifying the areas of knowledge that best allow you to deal with them. Students learn to interpret political categories and events with expertise through the knowledge of the historical context, the origin of the political movement and the geographical areas where Western political thought develops.
	b. Analysing and synthesizing information: acquiring, organising and reformulating data and knowledge from different sources. Students learn to compare and use historical methods, political science and the history of political thought to acquire a critical understanding of the original processes and consolidation of issues of welfare and social justice.
	c. Formulating independent judgements: interpreting information in a critical way and making consequent decisions. The critical comparison of political texts and the framework of the development of political thought allows students to acquire the ability to interpret the changes of the government in relation to the





	needs of society.
	d. Communicating effectively: transmitting information and ideas in both written and oral form in a clear, correct formal way, expressing them in appropriate terms with respect to specialist or non-specialist interlocutors in the sector.
	e. Continuous learning: Knowing how to recognise one's own weaknesses and to identify effective strategies aimed at acquiring new knowledge and skills. Students acquire methods to critically interpret policies and political problems at national and local level, so that they can use this know-how in all contexts. In addition, through the presentation of texts to colleagues, they develop the ability to correct their weaknesses and to communicate.
	f. Group work: coordination with other people, including those of different cultures and professional specializations, integrating skills. Group work – discussions and readings – allow students to compare knowledge and different points of view.
	g. To be enterprising: knowing how to develop innovative ideas, design and how to organise their implementation, manage the necessary resources and be willing to take risks to succeed.  Through peer comparison, communication and discussion skills are also developed which are useful when comparing opinions.
Course content (Program)	The course tries to trace the path of the contemporary political thinking from Marx to the Welfare State crisis - in historical terms - and to the post-structuralistic positions in theorical terms. We'll particularly focus on the race and racism theme. In order to face this, the course will start off from the premises of the same Marxist thinking, considering the Hegelian recognition dialectic. Later, we'll highlight how the race matter can imply the reference to peculiar conceptual tools. They go beyond the historical reading concerning not only the conflict between the work and the capital but also considering the wide relationship between dominant and subaltern groups. In this sense a fundamental cognitive contribution will be provided by the Gramscian egemony theory. At the end of the course we'll focus on the main themes of the racist ideologies. Furthermore, considering the reading of Stuart Hall, a "post-colonialist" and neo-gramscian researcher, we'll face the features and the new fenomenology of racism and the fight for the racial emancipation in the context following the colonial and "neo-colonial" imperialism.
Reference texts	C. Galli (a cura di), Manual of history of political thought, Bologna, Il Mulino (various editions; from "The social question" to "The crisis of the Social State");  A. Gramsci, Pensare la democrazia – Antologia dei "Quaderni del carcere", a cura di M. Montanari, Torino, Einaudi, 1997.  Stuart Hall, Il soggetto e la differenza, Meltimi, 2016 (seconda parte).
Notes on reference texts	Staat Chair, it soggetto e la anjerenza, meltini, 2010 (seconda parte).
Educational material	Consult the teacher page
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Evaluation	
Method of learning evaluation	Oral
Evaluation criteria	The student is expected to understand the fundamental stages of the development and roots of the "welfare state", and to be able to distinguish the characteristics within the various historical contexts and be able to compare them. These characteristics must be constantly linked to the inherent developments in political thought.





Criteria for assessing learning	The criteria followed for the assessment of learning outcomes, expressed in
and awarding the final mark	thirtieths, are:
Ü	- Insufficient: 0-17
	Lacking, incomplete and inadequate knowledge of the topics contained in the
	syllabus and low conceptualisation skills.
	- Pass: 18-20
	Sufficient knowledge of the topics contained in the syllabus and sufficient skill in
	conceptualisation
	- Fair: 21-23
	Fair knowledge of the topics contained in the syllabus; fair skill in argumentation
	and in making connections between the various topics covered; appropriate use
	of philosophical-political concepts.
	- Good: 24-26
	Good knowledge of the topics contained in the syllabus; appropriate use of
	philosophical-political concepts and good critical skills.
	- Very good: 27-28
	Better than good knowledge of all the topics contained in the syllabus; better
	than good ability to deepen and make connections between the different topics; appropriate use of philosophical-political concepts and aptitude for critical
	reasoning Excellent: 29-30
	Excellent knowledge of all the topics contained in the syllabus; very good skills in deepening and making connections between the different topics; strong critical
	skills and excellent knowledge of philosophical-political concepts.
	- Excellent with honours: 30L
	Excellent knowledge of all topics in the syllabus; excellent skills in deepening and
	making connections between different topics; strong critical awareness and
	excellent understanding of philosophical-political concepts.
Other	excellent understanding of prinosophical political concepts.
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