

General Information	
Academic subject	CANONIC LAW AND LAW OF THE RELIGIONS OF THE MEDITERRANEAN SEA
Degree course	CANON LAW, JEWISH LAW, ISLAMIC LAW, LAW OF THE RELIGIONS OF THE MEDITERRANEAN SEA
Curriculum	
ECTS credits	
Compulsory attendance	
Language	

Subject teacher	ANGELA PATRIZIA TAVANI	angelapatrizia.tavani@uniba.it	SSD IUS/11

ECTS credits details	Area 12/C2		CFU/ETCS
Basic teaching activities	FRONTAL LESSONS		

Class schedule	
Period	FIRST SEMESTER
Year	2020-2021
Type of class	LESSON - SEMINAR ACTIVITIES

Time management	
Hours	150
In-class study hours	48
Out-of-class study hours	90

Academic calendar	
Class begins	
Class ends	

Syllabus	
Prerequisites/requirements	
Expected learning outcomes	<p><i>Knowledge and understanding on:</i></p> <ul style="list-style-type: none"> - the student must know and understand the meaning of the fundamental rules and principles of Canon law, Jewish law and Islamic law, with further comparative studies with Hinduism and Buddhism. <p><i>Applying knowledge and understanding on:</i></p> <ul style="list-style-type: none"> - the student will have to make a capacity for judgment in the analysis of religiously characterized phenomena; <p><i>Making informed judgments and choices:</i></p> <ul style="list-style-type: none"> - the student must have the necessary skills in order to orient himself with a critical and autonomous approach to confessional rights;

	<p><i>Communicating knowledge and understanding</i></p> <ul style="list-style-type: none"> The student will have to make an adequate expository ability with regard to the norms and respective confessional rights by demonstrating that he is able to recognize the normative data deriving from them; <p><i>Capacities to continue learning</i></p> <ul style="list-style-type: none"> The student will have to acquire an ability to understand and learn the peculiarities of the confessional systems and the rules deriving from them, with particular regard to the canonical system and the religions of the Mediterranean Sea.
Contents	The canonical order and the confessional systems of the Mediterranean religions cannot escape the rule of juridical living that we also see applied in state systems and which characterizes the life of man in relation to other men. The course aims to present the essential features of the law of the Church and other Mediterranean religions, with regard to the membership requirements and the role exercised by religious belief in the various facets of daily life and the rights that follow from it (marriage, interactions between food and religion, clothing and religion, environment and religion, etc.).
Course program	<p>Canon law: Divine right and human right. The codification of canon law. The status of the faithful, the laity and clerics. Mixed marriages. Dietary rules in canon law.</p> <p>Jewish law: sources and organization. Interreligious marriages in Jewish law. Kosher nutrition, ritual slaughter, food prescriptions.</p> <p>Islamic law: sources and organization. Interfaith marriages in Islamic law. Food rules in Islamic law.</p> <p>Hindu law: comparison with the religions of the Mediterranean.</p> <p>Buddhist law: comparison with the religions of the Mediterranean.</p>
Bibliography	S. FERRARI , <i>Strumenti e percorsi di diritto comparato delle religioni</i> , Il Mulino, 2019.
Notes	www.iuscanonicum.it ; www.statoechiase.it ; www.olir.it ;
Teaching methods	<p>The lectures will last 48 hours (6 CFU) which will take place in the classroom also with the use of slides.</p> <p>Attending students will be distributed doctrinal and jurisprudential material on specific topics dealt with in class also through possible seminars and multimedia tools.</p>
Assessment methods	<p>Verification of learning will take place through the oral exam.</p> <p>Attending students (who have attended at least half of the course) will be offered an optional intermediate written test on one of the topics covered in class.</p>

<p>Evaluation criteria</p>	<ul style="list-style-type: none"> • <i>Knowledge and understanding</i> The evaluation criteria adopted are aimed at verifying the knowledge of the program and the ability to understand the similarities and differences between the sorts and norms of a confessional nature in the context of canon law and Mediterranean Sea religions; • <i>Applying knowledge and understanding</i> The evaluation criteria aim at verifying the acquisition of a method of comparing the rules of a confessional nature with those of the state and their understanding with regard to the application implications of confessional rights in the Mediterranean basin and canon law; • <i>Autonomy of judgment</i> The evaluation criteria will be oriented towards verifying the student's ability to develop an autonomy of judgment, free from conditioning, and the ability to be able to grasp similar or divergent aspects between the various confessional rights of Mediterranean religions and canon law. • <i>Communicating Skills</i> The evaluation criteria used aim to verify the effective acquisition, by the student, of an adequate expository capacity with regard to the norms and respective confessional rights in the context of Mediterranean religions and canon rights, demonstrating that they are able to recognize the data • <i>Capacities to continue learning</i> The evaluation criteria aim to verify the understanding of the peculiarities of the confessional systems and the rules deriving from them, with particular regard to the canonical system and the religions of the Mediterranean.
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Further information	<ul style="list-style-type: none">• Erasmus students can contact the teacher to agree on a personalized exam program.• The degree thesis can be requested during the hours dedicated to the reception of students or even by arranging a meeting with the teacher via email at angelapatrizia.tavani@uniba.it.
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