

<b>General Information</b>	
Academic subject	CANON LAW AND LAW THE RELIGIONS OF THE MEDITERRANEAN
Degree course	Degree course in Jurisprudence
Curriculum	
ECTS credits	6 CFU
Compulsory attendance	
Language	Italian

Subject teacher	ADRIANA CHIRICO	<a href="mailto:adriana.chirico1@uniba.it">adriana.chirico1@uniba.it</a>	SSD IUS/11

ECTS credits details	Area 12		CFU/ETCS
Basic teaching activities	Frontal Lessons		

<b>Class schedule</b>	
Period	First Semester
Year	2021-2022
Type of class	Lessons - Seminar activities

<b>Time management</b>	
Hours	150
In-class study hours	48
Out-of-class study hours	90

<b>Academic calendar</b>	
Class begins	13 September 2021
Class ends	10 December 2021

<b>Syllabus</b>	
Prerequisites/requirements	
<b>Expected learning outcomes</b>	<p><b>Knowledge and understanding:</b></p> <ul style="list-style-type: none"> <li>Students must know and understand the meaning of the fundamental rules and principles of Canon law, Jewish law and Islamic law, with further comparative studies in Hinduism and Buddhism.</li> </ul> <p><b>Applying knowledge and understanding:</b></p> <ul style="list-style-type: none"> <li>Students are required to develop a capacity for judgment in the analysis of religiously characterized phenomena.</li> </ul> <p><b>Making informed judgments and choices:</b></p> <ul style="list-style-type: none"> <li>Students must have the necessary skills in order to orient themselves with a critical and autonomous approach to confessional rights.</li> </ul>

	<p><b>Communicating knowledge and understanding</b></p> <ul style="list-style-type: none"> <li>Students will have to develop an adequate expository ability with regard to the norms and respective confessional rights by demonstrating their ability to recognize the normative data deriving from them.</li> </ul> <p><b>Capacities to continue learning</b></p> <ul style="list-style-type: none"> <li>Students will have to acquire an ability to understand and learn the peculiarities of the confessional systems and the rules deriving from them, with particular regard to the canon system and the religions of the Mediterranean Sea.</li> </ul>
<b>Contents</b>	<p>The course analyzes the influence that canon law has had in the formation of the fundamental categories of Western law; as a professional outlet, it helps to train the student to deal with the causes of nullity of canonical marriage.</p> <p>The Course also highlights the new role of religions in the public space, with particular reference to the three religions of the Mediterranean: Judaism, Christianity and Islam; the main sources of religious rights; the elements of intercultural law and dialogue between cultures and religions; the relationship between multiculturalism and religious freedom.</p>
<b>Course program</b>	<p><b>Canon law:</b> The codification of canon law. The status of the faithful, the laity and clerics. Mixed marriages. Dietary rules in canon law.</p> <p><b>Jewish law:</b> sources and organization. Interreligious marriages in Jewish law. Food prescriptions.</p> <p><b>Islamic law:</b> sources and organization. Interfaith marriages in Islamic law. Food rules in Islamic law.</p> <p><b>Hindu law and Buddhist law:</b> Notes on Hindu law and Buddhist law for a comparison with the religions of the Mediterranean.</p>
<b>Bibliography</b>	<p><b>S. FERRARI</b>, <i>Strumenti e percorsi di diritto comparato delle religioni</i>, Il Mulino, 2019. The book is studied: first part (read only), second part, third part and fourth part.</p> <p><b>Proposal for reading and in-depth study:</b> C. Ventrella, G. Dammacco, <i>Cibo e ambiente. Manipolazioni e tutele nel diritto canonico</i>, Cacucci, Bari, 2015.</p>
<b>Notes</b>	<p><a href="http://www.iuscanonicum.it">www.iuscanonicum.it</a>; <a href="http://www.statoechiese.it">www.statoechiese.it</a>.</p>
<b>Teaching methods</b>	<p>The lectures will last 48 hours (6 CFU); they will take place in the classroom also with the use of slides.</p> <p>Attending students will be distributed teaching materials on specific topics dealt with in class also through possible seminars and multimedia tools.</p>
<b>Assessment methods</b>	<p>Verification of learning will be carried out through the oral exam.</p>

<p><b>Evaluation criteria</b></p>	<ul style="list-style-type: none"> <li>• <b>Knowledge and understanding</b> The evaluation criteria adopted are aimed at verifying the knowledge of the program and the ability to understand the similarities and differences between the norms of confessional nature in the context of canon law and religions of the Mediterranean area.</li> <li>• <b>Applying knowledge and understanding</b> The evaluation criteria aim at verifying the acquisition of a method of comparing the rules of confessional nature with those of the state and their understanding with regard to their application implications of confessional rights in the Mediterranean basin and canon law.</li> <li>• <b>Autonomy of judgment</b> The evaluation criteria will be oriented towards verifying the student's ability to develop an autonomy of judgment, free from conditioning, and the ability to grasp similar or divergent aspects between the various confessional rights of Mediterranean religions and canon law.</li> <li>• <b>Communicating Skills</b> The evaluation criteria used aim to verify the effective acquisition, by the student, of an adequate expository capacity with regard to the norms and respective confessional rights in the context of Mediterranean religions and canon rights.</li> <li>• <b>Capacities to continue learning</b> The evaluation criteria aim to verify the understanding of the peculiarities of the confessional systems and the rules deriving from them, with particular regard to the canonical system and the religions of the Mediterranean.</li> </ul>
<p><b>Further information</b></p>	<ul style="list-style-type: none"> <li>• Topics for the degree thesis can be discussed during the hours dedicated to the reception of students or even by appointment with the teacher.</li> </ul>



