| General Information   |                         |
|-----------------------|-------------------------|
| Academic subject      | History of Philosophy 3 |
| Degree course         | Philosophy              |
| Curriculum            |                         |
| ECTS credits          | 9                       |
| Compulsory attendance | No                      |
| Language              | Italiano                |

| Subject teacher | Name Surname | Mail address                | SSD |
|-----------------|--------------|-----------------------------|-----|
|                 | FRANCESCO    | francesco.fistetti@uniba.it |     |
|                 | FISTETTI     |                             |     |

| ECTS credits details      | 9        |                       |  |
|---------------------------|----------|-----------------------|--|
| Basic teaching activities | M-FIL/06 | History of Philosophy |  |

| Class schedule |                      |   |
|----------------|----------------------|---|
| Period         | I semester 2018-2019 |   |
| Year           | 2 year               | , |
| Type of class  | Lecture- workshops   |   |

| Time management          |     |
|--------------------------|-----|
| Hours                    | 225 |
| In-class study hours     | 63  |
| Out-of-class study hours | 162 |

| Academic calendar |                   |
|-------------------|-------------------|
| Class begins      | October 1, 2018   |
| Class ends        | December 21, 2018 |

| Class begins               | October 1, 2018   |  |
|----------------------------|-------------------|--|
| Class ends                 | December 21, 2018 |  |
|                            |                   |  |
| Syllabus                   |                   |  |
| Prerequisites/requirements |                   |  |

Expected learning outcomes (according to Dublin Descriptors) (it is recommended that they are congruent with the learning outcomes contained in A4a, A4b, A4c tables of the SUA-CdS)

Knowledge and understanding

Knowledge and understanding of the basic notions of the history of philosophy intended as an autonomous subject a specific epistemic structure; ability to place the authors in their historical context with particular regard to the schools, the movements and the tendencies to which they belong or with which they interact

Applying knowledge and understanding

Apply the knowledge of the fundaments of the history of philosophy and the understanding of historical context to the analysis of texts, in order to identify specific features from a philological, social and cultural point of view

Making informed judgements and choices

|   | To see the contribution of the second |
|---|--|
|   | To reach a critical and autonomous judgment about the  |
|   | general questions of history of philosophy (metaphysics,   |
|   | theory of knowledge, practical reason, etc.).  |
|   |  |
|   |  |
|   |  |
|   |  |
|   | Communicating knowledge and understanding  |
|   | g and an an an angle   |
|   | To learn the specialized language of the discipline, in  |
|   | relation to the subject of the course, in order to be able to  |
|   | communicate the issues addressed in the course with an   |
|   | appropriate language.  |
|   | appropriate samples.   |
|   |  |
|   |  |
|   |  |
|   |  |
|   | Capacities to continue learning  |
|   | The student will acquire a method in order to be able to   |
|   | independently broaden his knowledge by the reading of  |
|   | scientific texts about the arguments of the course.  |
|   |  |
| Contents                                  | Motaphysics and Politics from Plate to Heiderger; the  |
| Contents                                  | <ul> <li>Metaphysics and Politics from Plato to Heidegger: the antisocratic turn</li> </ul>  |
| Course program                            | anusocratic turn   |
| Course program Bibliography               | Part I –Monographic Course   |
| Бюновгарну                                |  |
|   | Bibliography:  |
|   | Anthology of learning material about :Plato, The   |
|   | Republic; H. Arendt, Socrates; di M.   |
|   | Heidegger,Black Notebooks;   |
|   | 2) F. Fistetti, Il filosofo e il tiranno, Morlacchi, Perugia   |
|   | 2018   |
|   |  |
|   | Part 2 Institutional Course  |
|   | Part 2 –Institutional Course   |
|   | Bibliography:  |
|   | F. FISTETTI, II Novecento nello specchio dei filosofi,   |
|   | Editrice D'Anna, Firenze 2013  |
|   |  |
|   |  |
| Notes                                     |  |
| Teaching methods                          | Lessons and Seminars   |
| Assessment methods (indicate at least the | Oral   |
| type written, oral, other)                |  |
| Evaluation criteria (Explain for each     | Knowledge and understanding  |
| expected learning outcome what a student  |  |
| has to know, or is able to do, and how    | Full knowledge and historical understanding of the   |
| many levels of achievement there are.     |  |
|   |  |

|                     | authors and topics analyzed in the course.   |
|---------------------|--|
|                     | auditors and copies analyzed in the course.  |
|                     | Applying knowledge and understanding   |
|                     | Historical analysis of the texts and their different aspects   |
|                     | (philosophicals, socials and culturals).   |
|                     | Making informed judgements and choices   |
|                     | Ability of autonomous judgment about the topics covered over the course.   |
|                     | Communicating knowledge and understanding  |
|                     | Ability to control the specialized languages of the discipline in relation to the arguments of the course, and to articulate a an autonomous discourse about the themes of the course, in an appropriate language. |
|                     | Capacities to continue learning  |
|                     | Ability to broaden the knowledge by the reading of scientific texts about the arguments of the course.   |
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| Further information |  |