General Information	
Academic subject	PHILOSOPHICAL HERMENEUTICS
Degree course	PHILOSOPHY
Curriculum	
ECTS credits	9
Compulsory attendance	No
Language	Italiano

Subject teacher	Name Surname	Mail address	SSD
	ANNALISA	annalisa.caputo@uniba.it	M-FIL-
	CAPUTO		01

ECTS credits details	9	
Basic teaching activities	Lessons Ppt, video, film Open seminars	
	Discussions with students	

Class schedule	
Period	Il semester
Year	П
Type of class	Lecture- workshops

Time management	
Hours	225
In-class study hours	63
Out-of-class study hours	162

Academic calendar	
Class begins	March 4, 2019
Class ends	May 31, 2019

Syllabus	
Prerequisites/requirements	-
Expected learning outcomes	 Knowledge and understanding Ability to use knowledge and contents acquired, to interpret everyday world and macro-phenomena of contemporaneity Ability to understand philosophical texts and artistic materials both within their historical context and their possibility to dialogue with the present, starting from their 'otherness'
	 Applying knowledge and understanding Specific skills, appropriate to promote the dialogical dimension and therefore to interpret the relationship with the 'Other': from the nearest to the farthest; in a broad sense, also to promote fruitful intercultural relations, balanced integration and mediation processes
	Making informed judgements and choices - Critical judgment skills with regard to the texts studied and the issues at stake
	Communicating knowledge and understanding

Assessment methods	Oral examination
	Open and interdisciplinary seminars
Teaching methods	Lessons
Notes	 Straniero tu stesso. Migrazioni ed ermeneutica, a partire da Paul Ricoeur, "Logoi" (www.logoi.ph), Mimesis, n. II, 5, 2016, pp. 37-52. For students who can not attend the course, see also: A. Caputo, Io e tu. Una dialettica fragile e spezzata. Percorsi con Paul Ricoeur (primo studio), Stilo, Bari, 2009 Tradurre le migrazioni. In Migrazioni responsabilità della filosofia e sfide globali; (a cura di Francesca Gambetti, e altri), Diogene Multimedia, Bologna, pp. 59-67 Students can find the books in Disum Libraries
	A. Caputo - Amore reciproco. Un percorso tra reale e impossibile, Stilo, Bari, 2017
Course program Bibliography	P. Ricoeur, - Dal testo all'azione, tr. it. Jaca Book, Milano, 1989 - Percorsi del riconoscimento, tr. it. Raffaello Cortina, Milano, 2005 - Ermeneutica delle migrazioni, tr. it. Mimesis, Milano, 2013.
	The course is divided into two parts. The first one, entitled 'From the textual exegesis to Philosophical hermeneutics', reconstructs the path leading Hermeneutics from textual exegesis to nowadays, following the interpretation of Paul Ricoeur. The second part, focused on the relationship 'Oneself' - 'Another', examines some books and essays of Paul Ricoeur, in order to reconstruct the dialectic between 'Own' and 'Stranger', dissymetry and mutuality, up to the question of a possible Hermeneutics of migration.
	The course aims to illustrate the students (as possible, according to the expected time) the evolution of the meaning of Philosophical hermeneutics, starting from the original idea of Hermeneutics as 'art and technique of interpretation of texts' and arriving to the present, when the discipline aims to formulate itself as an analysis of the conditions of every possible world experience, placing philosophy in relation to art, literature, science.
Contents	TITLE OF THE COURSE: Hermeneutics of Oneself and Another.
	Capacities to continue learning Ability to use the skills acquired, for: - analyzing, synthesizing and reproducing the content of philosophical texts; - connecting written texts and artistic materials (visual, musical, film) synchronically and diachronically.
	topics and authors studied - Ability to use correctly the key words of the texts, even in the original language.

Evaluation criteria	At the end of the course, the student must be able:
	(Knowledge and understanding: intermediate level) - to understand the meaning of Philosophical hermeneutics as general philosophy, his history and different interpretations
	 (Applying knowledge and understanding: intermediate level) to promote the dialogical dimension with e through the texts; starting from them, to interpret the contemporary phenomena to interpret limits and possibilities of the encounter with otherness.
	(Making informed judgements and choices: basic level) - to use critical judgment skills with regard to the texts studied and the issues at stake
	(Communicating knowledge and understanding: high level) - to express him/herself correctly and competent in relation to studied texts - to use correctly the key words of Ricoeur, even in the original language.
	(Capacities to continue learning: intermediate level) - to use the skills acquired, for analyzing, synthesizing and reproducing the content of philosophical texts; - to discuss the Ricoeurian analysis
Further information	The teacher is always contactable by mail: annalisa.caputo@uniba.it